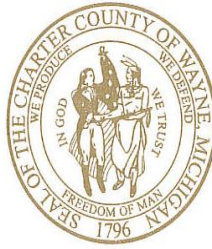


# Wayne County Commission

**Alisha R. Bell**  
Chair



**Pamela Lane**  
Director

## OFFICE OF POLICY RESEARCH & ANALYSIS

### COMMITTEE MEMBERS

**Al Haidous (Chair)**  
**Glenn S. Anderson (Vice-Chair)**  
**Sam Baydoun**  
**Monique Baker McCormick**  
**Joseph Palamara**  
**Ilona Varga**  
**Jewel Ware**

July 2, 2020

### **NOTICE OF MEETING OF THE COMMITTEE ON ECONOMIC DEVELOPMENT**

**Tuesday, July 7, 2020 – 10:00 a.m.**

You can join the meeting by visiting, <https://zoom.us/j/2112321934> or by dialing any one of the following numbers:

**(312) 626-6799**

**(253) 215-8782**

**(669) 900-6833**

**(646) 876-9923**

**(408) 638-0968**

**(301) 715-8592**

**(346) 248-7799**

The meeting identification number is: 211 232 1934. A participant identification number is not required. Press # when instructed.

- A. Roll Call
- B. Approval of the June 23, 2020 meeting minutes
- C. Old Business
- D. New Business
- 1. Communication dated February 7, 2020 (received June 15th) requesting Commission approval of a Subrecipient Agreement between the Charter County of Wayne and the Charles O. Miles Senior Non-Profit Corporation (of Ecorse) in the amount of up to \$50,000 for a pre-development plan for a Family Center for low-income individuals in the city of Inkster; the County Executive advises that Plan Year 2018 Federal HOME Investment Partnerships Program money will be used to pay eligible project costs in the scope of services; the term of the agreement is from June 1, 2020 through September 30,



2022, with the subrecipient's work being completed by May 31, 2021, and the County may grant a two-month extension; the cost of the agreement will be charged to Account No. 250 69118 954250 (HOME Projects-PY 18-CHDO-Operating Support). (2020-21-048)

Firm: Charles O Miles Senior Non-Profit Corporation  
Address: 375 Salliotte St., Ecorse, MI 48229  
Contact: Tyrone Hinton (313) 389-2700

E. Such other matters as may be properly submitted before the Committee

F. Public comments

You may provide public comments via Zoom or email questions or public comments to [plane@waynecounty.com](mailto:plane@waynecounty.com). Please include your name with your comment(s). All public comments will be read into the record by the Clerk.

G. Adjournment

Respectfully submitted,

Sherelle Lewis, Legislative Research Assistant (224-0947)

**Note 1: "This meeting is called and conducted in accordance with provisions of the 'Open Meetings Act', Act No. 267, Public Acts of 1976."**

**"The County of Wayne will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at the Commission meeting upon five days' notice to the Clerk of the Commission. Individuals with disabilities requiring auxiliary aids or services should contact the Wayne County Commission by writing or calling to the address and number listed below or TDD (1-800-649-3777)." "[500 Griswold, 8th Floor, Detroit, Michigan 48226, Telephone: (313) 224-0993, Fax: (313) 224-7484]"**